NOTICE OF MEETING COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS

| 15th da | ay of July, 2024 | en that a Meeting of the Comanche County Commissioners' Court will be held on the at 9:00 A.M., in the County Courtroom, Courthouse, Comanche, Texas, at which time acts will be discussed, considered, passed or adopted, to-wit: |
|---|--|--|
| 1. | | e to open meeting. |
| 2. | Invocation. | |
| 3. 4. | Approve min | iutes of last meeting. ent (No Discussion or Action) – 5 minutes per speaker. Limit 6 speakers. |
| 5. | Event Applica | ation for Use of Comanche County Courthouse Square – Food Truck (Lonesta |
| _ | Meatballs). | |
| 5a. 6. | Approve Voi | ce Over Internet Protocol (VOIP) Phone System for County Offices. Texas Council of Governments Initiative to Form a Regional Broadband Committee. |
| 7. | Approve Pern | nit Requests for Proposed Installation of Utility Line for Totelcom on County Roads: |
| | a. 1 | 102 |
| | | 108 136 |
| | | 138 |
| | | 140 |
| | | 429 – 2 MILES FROM CR 142 EAST TO HWY 2247 |
| | . | 142 144 |
| 8. | Precinct No. | 2 to Purchase Through Buy Board a RT50D Tiger Bengal Boom Mower with a John |
| | | E Tractor for \$182,124.70. |
| 9. 10. | Comanche C | 1 to Purchase Through Faver, Inc. a 969-X2 Grapple Rake with IT Mount for \$13,000 County Planning. |
| | | Texas A&M/Comanche County Strategic Planning Project. |
| 11. | Comanche C | County Courthouse Rennovations |
| | | Plans and Specifications (Komatsu) |
| | | Texas Historical Commission Historic Courthouse Preservation Grant Application Review. |
| 12. | Old Cora Re | |
| | | Plans and Specifications (Komatsu) |
| 13. | | Texas Historical Commission Grants County Properties. |
| | | 215 N. Houston, Comanche, Texas |
| | b. 2 | 217 N. Houston, Comanche, Texas |
| | c. 2 d. 2 | 211 S. Austin, Ćomanche, Ťexas 204 East Oak Avenue, Comanche, Texas |
| | | 101 FM 3381, Comanche, Texas |
| | f. | 1414 N. Austin St., Comanche, Texas 76442. |
| 14. | Grants Upda | |
| | | Corona Virus Relief Fund Grant (CARES ACT). 1. Interlocal Agreement with City of DeLeon for CARES ACT Grant. |
| | b. (| Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan). |
| | с. | Senate Bill 22 Rural Law Enforcement Grant. |
| 15. | Emergency a. | Management Operations. |
| | b. I | Emergency Management, Homeland Security & FEMA Grants. Burn Ban. |
| 16. | | Jail Operations. |
| 17. 18. | Officers Rep | oorts. Monthly and/or Quarterly Report. |
| 19. | Budget Ame | ndments. |
| 20. | Audit Accou | nts Due and Owing and Approve Payment Thereof. |
| 21. 22. | Subdivision a Budget Work | and/or RV Park Regulation Workshop(s). |
| | | Contributions |
| | b. (| County Tax Assessor |
| 23. | c. (Adjourn. | General Fund Budgets |
| | | Court may go into executive session, if necessary, pursuant to chapter 551 of the |
| | | DOG TO OHE OF HIGHE OF THE TOHOWING PASSONS (1) Assembly the state of the second |
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| MIGORE | soloti about tile i | value or transfer of real property; (3) discussion about a prospective gift or donation; pecific personnel matters; (5) discussion about security personnel or devices; or (6) |
| | | i Guulliuliu developmem mattere. The Commissionam Caud man aman and it is in |
| 44111 71 | o iiim ayacdaay | t Session on any item listed on this agenda if the subject metter is manually at a |
| | a accepton by | MINALIGIOUS OF CUMULUL 22. UT IND FOADS CONDERMANT VYTY |
| DATE | D THE !!!" | day of July, 2024. |
| | | COMMISSIONERS COURT OF |
| | | COMANCHE COUNTY TEXAS |
| | | By: Tephanu & Duin |
| | | HON. STEPHANIE L. DAVIS |
| | | COMANCHE COUNTY JUDGE |
| I, the | undersigned, d | to hereby certify that the above Notice of Meeting of the said Comanche County |
| | TOURS OF THE PROPERTY OF THE P | LIG G U UC GIIU COITMCI CONVINT SSIA NATIAA ISAA SHALLISAA SAA SAA SAA SAA SAA SAA SAA SAA SAA |
| | | |
| 4:30 p | m_{\perp} , and said N | otice remained so posted continuously for at least 72 harmony, 2024, at |
| sched | uled time of s | said Meeting. |
| Dated | this the 11 | th day of July , 2024. |
| | | day of July , 2024. Ruly Lesley Ex |

COMANCHE COUNTY CLERK

(In Accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advice us of any special accommodations due to disability. Please submit your request as far as possible irradvance of the program you wish to attend.)